

Vol. 4, No. 39

September 26, 1985

Pages 1261-1276

| ÍN | THIS ISSUE  | Page       |
|----|---|------------|
|    | Department of Revenue Request for Bids for an Oil and Gas Lease   | . 1262     |
|    | State Employees Health Care Commission Notice of Meeting  | **         |
| ů, | Kansas Water Authority Notice of Meeting  |            |
|    | State Board of Nursing Notice of Meeting  |            |
| •  | Abstracters' Board of Examiners  Notice of Hearing on Proposed Administrative Regulations   |            |
|    | State Corporation Commission—Mined-Land Conservation and Reclamation Board Notice of Commencement of Negotiations for Consulting Engineering Services | . 1263     |
|    | Legislative Division of Post Audit Invitation for Bids  | . 1264     |
| ,  | State Board of Regents Notice of Hearing on Proposed Administrative Regulations   |            |
|    | Secretary of State Notice of Hearing on Proposed Administrative Regulations   |            |
|    | State Board of Agriculture—Division of Weights and Measures Notice of Hearing on Proposed Administrative Regulations                                  |            |
|    | State Board of Agriculture  |            |
|    | Notices of Hearing on Proposed Administrative Regulations  Notice of Bond Redemption  Johnson County  U.S.D. 259, Sedgwick County                     | . 1267     |
|    | Kansas Judicial Council Notice of October Meetings  |            |
|    | Legislative Interim Committee Schedule  |            |
|    | Attorney General Opinions No. 85-117 through 85-126   |            |
| •  | Kansas Public Disclosure Commission Notice of Hearing on Proposed Administrative Regulations  |            |
| _  | State Banking Board Notice of Meeting   | 10 July 10 |
|    | Department of Transportation Notice to Contractors  |            |
|    | Notice to Bidders for State Purchases   |            |

# State of Kansas DEPARTMENT OF REVENUE

### REQUEST FOR BIDS FOR AN OIL AND GAS LEASE

The Director of Taxation will receive bids for the leasing of oil and gas rights in and to the portion of the Arkansas Riverbed, the property of the state of Kansas, described as follows:

That portion of the Arkansas River as it meanders through Sections 29 & 30, Township 20 South, Range 14 West, of Barton County, Kansas, containing 55.10 acres, more or less.

The bidding shall be considered upon the amount of bonus annual rental and the amount of royalty to be paid.

Bids shall be submitted upon forms obtained from the Director of Taxation, Third Floor, State Office Building, Sand and Oil Lease Section, Topeka, KS 66612.

Lease shall be made on form 88—(Producers) Kansas, Oklahoma, Colorado, 1956 Rev. W. for a term of five years. The successful bidder pays publication costs.

Bids shall be opened at the office of the Director of Taxation at 2 p.m. October 28, 1985. The Director reserves the right to reject any and all bids and to readvertise.

CAROL B. BONEBRAKE
Director of Taxation
Department of Revenue

Doc. No. 003547

#### State of Kansas

#### DEPARTMENT OF ADMINISTRATION STATE EMPLOYEES HEALTH CARE COMMISSION

#### NOTICE OF MEETING

The Kansas State Employees Health Care Commission will meet at 2 p.m. Thursday, October 3, in Room 254-E, State Capitol, Topeka.

MARVIN A. HARDER Chairman

Doc. No. 003552

#### State of Kansas

#### KANSAS WATER AUTHORITY

#### NOTICE OF MEETING

The October meeting of the Kansas Water Authority will be held from 7 p.m. to 10 p.m. Wednesday, October 9, and continued at 8 a.m. Thursday, October 10, in Room 527-S, State Capitol, Topeka. Committee meetings may be scheduled for October 9 and the morning of October 10, if needed. The full Authority will convene its meeting at 10 a.m. on October 10.

Persons not on the Kansas Water Authority mailing list may request a copy of the agenda by contacting Dotty Kester, Suite 200, 109 S.W. 9th, Topeka, KS 66612, 913/296-3185.

H. PHILIP MARTIN, Chairman Kansas Water Authority

Doc. No. 003560

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PUBLISHED BY JACK H. BRIER Secretary of State State Capitol Topeka, KS 66612-1594



PHONE: 913/296-3489

#### **BOARD OF NURSING**

#### NOTICE OF MEETING

The Kansas State Board of Nursing Pre-Hearing Disciplinary Panel will meet at 9 a.m. Wednesday, October 2, in Room 202 of the Frank Carlson Federal Building, 444 S.E. Quincy, Topeka. The meeting is open to the public.

> LOIS RICH SCIBETTA, Ph.D., R.N. **Executive Administrator**

Doc. No. 003556

#### State of Kansas ABSTRACTERS' BOARD OF EXAMINERS

#### NOTICE OF HEARING ON PROPOSED ADMINISTRATIVE REGULATIONS

A public hearing will be conducted at 9 a.m. Tuesday, October 15, at the office of the executive secretary, Abstracters' Board of Examiners, 112 E. Bramely, Jetmore, to consider the adoption of proposed temporary rules and regulations of the Abstracters' Board of Examiners.

All interested parties may submit written comments at any time prior to the hearing by addressing them to the Executive Secretary, Abstracters' Board of Examiners, 112 E. Bramley, Jetmore, KS 67854. All interested parties will be given a reasonable opportunity at the hearing to present their views, orally, in regard to the adoption of the proposed regulations. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit oral presentation to not more than five minutes.

Following the hearing, all written and oral comments submitted by interested parties will be considered by the secretary as the basis for making changes

to these proposed regulations.

Summaries of the regulations follow. Copies of the regulations and the fiscal impact statement may be obtained by writing the Executive Secretary, Abstracters' Board of Examiners, Box 218, Jetmore, KS 67854.

The following is a brief summary of the proposed regulations:

K.A.R. 85-3-2 relates to abstracters' bonds which must be on file with the county clerk in the county licensed.

K.A.R. 85-4-1 relates to fees charged for licenses.

K.A.R. 85-6-1 relates to the amount of insurance an abstracter must have before being issued a license.

K.A.R. 85-7-1 relates to the examination fee charged for taking the abstracters examination.

> JOANNE CLARKE **Executive Secretary**

State of Kansas

#### STATE CORPORATION COMMISSION MINED-LAND CONSERVATION AND **RECLAMATION BOARD**

#### NOTICE OF COMMENCEMENT OF NEGOTIATIONS FOR CONSULTING ENGINEERING SERVICES

Notice is hereby given by the Mined-Land Conservation and Reclamation Board for the commencement of negotiations to obtain a qualified engineering firm for the design and supervision of construction of an abandoned mined land reclamation project (the Red Onion Project).

It is the intent of the Board, pursuant to K.S.A. 75-5801 et seq., to contract for the development of an engineering design for the reclamation of 150 acres of mined land located in Sections 11, 12, 13, 24 and 25 in Township 28 South, Range 25 East, Crawford County.

Examples of work to be completed in the project are: berm construction, guardrail installation, dewatering final cut impoundments; treatment and burial of acidic materials resulting from underground mining and coal processing, grading spoils; backfilling impoundments, highwalls and mine openings, demolition and burial of load-out structures and foundations; liming, fertilizing and seeding disturbed areas.

The design is to include topographic maps, crosssections, grading plans, reports of all hydrological, geological, chemical and environmental data necessary for engineering design and documents for bid-

ding and reclamation construction.

In addition, upon completion of the design and awarding of a construction contract, the firm is to provide construction inspection and administration to assure that construction work is completed in compliance with the firm's engineering design and specifications.

All interested firms must respond in writing to the Mined-Land office. If not already prequalified, firms must complete and submit four copies of the state of qualifications form (ASD-E1) to the Mined-Land office no later than 5 p.m. Friday, October 11, 1985, and be permitted by law to practice engineering in the state of Kansas.

Submittals and questions should be addressed to the Executive Director, Mined-Land Conservation and Reclamation Board, State Corporation Commission, P.O. Box 1418, Pittsburg, KS 66762, (316) 231-8540.

> JOYCE STOVER **Executive Director**

Doc. No. 003550

#### LEGISLATIVE DIVISION OF POST AUDIT

#### **INVITATION FOR BIDS**

Sealed bid proposals on seven Legislative Division of Post Audit invitations for bids for financial-compliance audit work will be received until November 1, 1985. These invitations cover the following audit work:

Kansas Adjutant General's Department

Kansas Department on Aging

Kansas Board of Agriculture

Kansas Department of Education

Kansas Department of Health and Environment

Kansas Department of Transportation

Kansas Attorney General's Office

Copies of the invitations for bids may be obtained from the Legislative Division of Post Audit, 109 W. 9th, Suite 301, Topeka, KS 66612, (913) 296-3792.

MEREDITH WILLIAMS
Legislative Post Auditor

Doc. No. 003555

#### State of Kansas

#### **BOARD OF REGENTS**

#### NOTICE OF HEARING ON PROPOSED ADMINISTRATIVE REGULATIONS

A hearing will be conducted at 10 a.m. Monday, October 14, in the Board of Regents Conference Room, Suite 609, Capitol Tower, 400 S.W. 8th, Topeka, to consider the adoption of temporary rules and regulations and amendments to permanent rules and regulations of the State Board of Regents.

All interested parties may submit written comments at any time prior to the hearing by addressing them to William R. Kauffman, General Counsel, State Board of Regents, 400 S.W. 8th, Suite 609, Topeka, KS 66603. All interested parties will be given a reasonable opportunity at the hearing to present their views, orally, in regard to the adoption of the proposed regulations and amendments. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit oral presentation to not more than five minutes.

All written and oral comments submitted by interested parties will be considered in assessing the merits of the adoption of the proposed regulations and amendments.

A copy of the regulations and the fiscal impact statement may be obtained by writing the Board of Regents at the address above.

The following is a summary of the proposed temporary regulations and amendments to the permanent regulations:

K.A.R. 88-3-1 relates to information available to a student when questions arise concerning residence classification for fee purposes. The proposed changes

substitute the phrase "the student" for the phrase "he or she."

K.A.R. 88-3-2 defines "residence" for fee purposes, and lists the factors which will be given probative value in support of a claim for resident status as well as the factors which, standing alone, will not constitute sufficient evidence of a change to Kansas residence. In addition to certain stylistic changes, the proposed amendment would add a statement that the factors to be given probative value are not limited to those listed in the regulation, and would add continued enrollment in a postsecondary educational institution in Kansas to those circumstances which, standing alone, ordinarily would not constitute sufficient evidence of a change to Kansas residence.

K.A.R. 88-3-4 relates to the residence of persons under 18 years of age. The proposed change would allow a residency determination to be made for the child of divorced parents on the basis of either the person's custodial parent or the parent providing the preponderance of the student's support.

K.A.R. 88-3-8 concerns the extension of the resident fee privilege to certain military personnel and their dependent spouses and children. The proposed changes are intended to clarify the circumstances under which military personnel exception applies.

K.A.R. 88-13-1 contains definitions of the terms used in the rules and regulations pertaining to student assistance programs. In addition to stylistic changes, the proposed amendments would expand the definition of "student resources" to include loans coming directly to a student from non-college sources, and would increase the amount of the state scholarship from \$500 to \$1,000 in compliance with the action of the 1985 Kansas Legislature.

K.A.R. 88-13-4 concerns applicant eligibility for tuition grants or state scholarships. In addition to stylistic changes, the proposed amendment would update the form adopted as the Board's family financial statement, and would raise the cumulative grade point average required to maintain a state scholarship from 3.0 to 3.3

K.A.R. 88-13-11 relates to certification to the Board by participating colleges and each grantee attending its institution who applies for student assistance. In addition to a stylistic change, the amendment would adopt by reference the criteria of 34 C.F.R. 690.77 as an alternative form of income verification.

K.A.R. 88-16-1a defines the terms used in the article on authorization of non-public institutions of postsecondary education to confer degrees. In addition to certain stylistic changes, the proposed amendment would expand the definitions of master's degree and intermediate or specialist degree to include those granted to individuals who successfully complete an educational program in a professional field.

WILLIAM R. KAUFFMAN General Counsel

#### **SECRETARY OF STATE**

#### NOTICE OF HEARING ON PROPOSED ADMINISTRATIVE REGULATIONS

The Secretary of State will conduct a public hearing on a proposed permanent administrative regulation at 10 a.m. Friday, October 11, in Room 254 East, State Capitol, Topeka.

The regulation proposed for adoption, K.A.R. 7-29-1, sets forth the maximum prices allowed for the printing of election ballots pursuant to K.S.A. 1984

Supp. 25-604.

Copies of the proposed regulation and the fiscal impact statement can be obtained from the Secretary of State, State Capitol, Topeka, KS 66612-1594. The Secretary of State will accept oral and written testimony prior to or at the time of the public hearing for consideration in making changes to the proposed regulation prior to adoption.

JACK H. BRIER Secretary of State

Doc. No. 003565

#### State of Kansas

# BOARD OF AGRICULTURE DIVISION OF WEIGHTS AND MEASURES

#### NOTICE OF HEARING ON PROPOSED ADMINISTRATIVE REGULATIONS

A public hearing will be conducted at 10 a.m. Tuesday, October 15, in the conference room of the Office of Weights and Measures, Division of Inspections, Kansas State Board of Agriculture, 2016 S.W. 37th, Topeka, at which time all interested persons will have an opportunity to be heard regarding the adoption of proposed permanent rules and regulations of the Kansas State Board of Agriculture. These rules and regulations will become effective May 1, 1986.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the Office of Weights and Measures, Division of Inspections, Kansas State Board of Agriculture, 2016 S.W. 37th, Topeka, KS 66611, at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations to not more than five minutes.

A summary of the proposed regulations is as follows: 99-25-1. Adopts the January 1, 1986 edition of NBS Handbook 44 by reference.

99-25-2. Amends the existing regulation to conform to K.A.R. 99-25-1.

99-25-3. Requires certificates of conformance for weighing and measuring devices.

99-30-2. Establishes registration form information for large scale testing and service companies.

99-30-3. Requires conformance with Handbook 44 by large scale testing and service companies.

99-30-4. Pertains to minimum required equipment for large scale testing and service companies.

99-30-5. Pertains to removal of rejection tags by large scale testing and service companies.

99-30-6. Pertains to placed in service reports by large scale testing and service companies.

99-31-1. Defines motor vehicle fuel measuring device.

99-31-2. Prescribes registration form for testing service company.

99-31-3. Requires conformance with Handbook 44 by testing service companies.

99-31-4. Pertains to minimum required equipment for testing service companies.

99-31-5. Pertains to removal of rejection tags by testing service companies.

99-31-6. Pertains to placed in service reports by testing service companies.

99-32-1. Defines small scale testing and service company.

99-32-2. Prescribes small scale testing and service company registration form.

99-32-3. Requires conformance with Handbook 44 by small scale testing and service companies.

99-32-4. Pertains to minimum required equipment for small scale testing and service companies.

99-32-5. Pertains to removal of rejection tags by small scale testing and service companies.

99-32-6. Pertains to placed in service reports by small scale testing and service companies.

Copies of these regulations and the fiscal impact statements may be obtained by writing to John O'Neill, State Sealer, Office of Weights and Measures, Division of Inspections, Kansas State Board of Agriculture, 2016 S.W. 37th, Topeka, KS 66611.

JOHN O'NEILL State Sealer

HARLAND E. PRIDDLE Secretary of Agriculture

## State of Kansas BOARD OF AGRICULTURE

1266

#### NOTICE OF HEARING ON PROPOSED ADMINISTRATIVE REGULATIONS

A public hearing will be conducted at 10 a.m. Monday, October 14, in Conference Room A of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, at which time all interested persons will have an opportunity to be heard regarding the adoption of proposed permanent rules and regulations of the Kansas State Board of Agriculture. These rules and regulations will become effective May 1, 1986.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations to not more than five minutes.

A summary of the proposed regulations is as follows:

4-8-14 deletes amitrole from the list of definitions.

4-8-16 deletes amitrole from the list of chemicals approved for use on field bindweed.

4-8-20 deletes amitrole from the list of chemicals approved for use on bur ragweed.

4-8-21 deletes amitrole from the list of chemicals approved for use on Canada thistle.

4-8-23 deletes amitrole from the list of chemicals approved for use on Quackgrass.

4-8-26 deletes amitrole from the list of chemicals approved for use on Kudzu.

Copies of these regulations and the fiscal impact statements may be obtained by writing to Freeman Biery, Plant Health Division, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612.

FREEMAN BIERY Plant Health Division HARLAND E. PRIDDLE Secretary of Agriculture

Doc. No. 003563

# State of Kansas BOARD OF AGRICULTURE

#### NOTICE OF HEARING ON PROPOSED ADMINISTRATIVE REGULATIONS

A public hearing will be conducted at 1:30 p.m. Monday, October 14, in Conference Room A of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, at which time all interested persons will have an opportunity to be heard regarding the adoption of proposed permanent rules and regulations of the Kansas State Board of Agriculture. These rules and regulations will become effective May 1, 1986.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the Division of Inspections of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations to not more than five minutes.

A summary of the proposed regulations is as follows:

4-16-1a is amended to conform with K.A.R. 4-16-1c.

**4-16-1c** adopts the federal meat and poultry regulations by reference.

4-16-7a establishes the overtime slaughter rate at \$14.00 per hour.

4-7-213 reduces the allowable number of somatic cells in producer milk from 1,500,000 per ml. to 1,000,000 per ml.

**4-7-716.** Same as above.

4-4-2 reduces the fertilizer tonnage inspection fee from 30 cents per ton to 15 cents per ton.

4-2-8 adopts by reference the 1984 edition of the AOSA Rules for Testing Seed.

In addition, K.A.R. 4-2-16, K.A.R. 4-16-1 and all regulations in the series K.A.R. 4-16-1b through 4-16-246 inclusive, not previously revoked, will be revoked.

Copies of these regulations and the fiscal impact statements may be obtained by writing to Larry D. Woodson, Director, Division of Inspections, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612.

LARRY D. WOODSON, Director Division of Inspections HARLAND E. PRIDDLE Secretary of Agriculture

(Published in the KANSAS REGISTER, September 26, 1985.)

#### NOTICE OF REDEMPTION

#### JOHNSON COUNTY, KANSAS SINGLE FAMILY MORTGAGE REVENUE BONDS 1980 Series A

Notice is hereby given that, pursuant to Section 3.01 of the Trust Indenture dated May 1, 1980, \$1,510,000 principal amount of the bonds are called for redemption November 1, 1985, at the redemption price of 100% of the principal amount being redeemed plus accrued interest thereon to the redemption date.

The serial numbers of the bearer bonds to be redeemed are as follows:

| Due May 1, 1986: 517, 590                     |
|---|
| Due May 1, 1987: 624, 694                     |
| Due May 1, 1988: 905, 913, 927                |
| Due May 1, 1989: 956, 1065, 1127              |
| Due May 1, 1990: 1259, 1279, 1284, 1314       |
| Due May 1, 1991: 1395, 1407, 1461, 1597       |
| Due May 1, 1992: 1715, 1733, 1782, 1898       |
| Due May 1, 1993: 1903, 1931, 2004, 2016, 2022 |
| Due May 1, 1994: 2291, 2298, 2527, 2532, 2544 |
| Due May 1, 1995: 2612, 2629, 2661, 2740,      |
| 2889, 2906                                    |
| Due May 1, 1996: 2994, 3021, 3038, 3245,      |

3246, 3254, 3302

|      | ,     | Due May | y 1, 1 <mark>999</mark> |       |       |
|------|-------|---------|-------------------------|-------|-------|
| 3471 | 3853  | 4065    | 4218                    | 4437  | 4608  |
| 3510 | 3863  | 4147    | 4240                    | 4479  | 4799  |
| 3577 | 3892  | 4203    | 4253                    | 4545  | 4934  |
| 3609 | 3967  | 4216    | 4273                    | 4546  | 4975  |
| 3632 |       | ,       |                         | ,     |       |
|      | ,     | Due May | v 1, 2011               |       |       |
| 5233 | 8570  | 10456   | 13150                   | 15230 | 18118 |
| 5314 | 8577  | 10510   | 13185                   | 15303 | 18155 |
| 5557 | 8590  | 10602   | 13254                   | 15445 | 18361 |
| 5791 | 8706  | 10989   | 13714                   | 15464 | 18437 |
| 5865 | 8812  | 11123   | 13729                   | 15499 | 18467 |
| 5879 | 8814  | 11140   | 13730                   | 15767 | 18477 |
| 5885 | 8882  | 11183   | 13731                   | 15809 | 18707 |
| 6333 | 9033  | 11216   | 13807                   | 15850 | 18752 |
| 6431 | 9043  | 11343   | 14033                   | 16008 | 18764 |
| 6767 | 9102  | 11957   | 14047                   | 16181 | 18771 |
| 6798 | 9157  | 11991   | 14167                   | 16199 | 18930 |
| 6935 | 9162  | 11993   | 14177                   | 16306 | 19019 |
| 6946 | 9366  | 12538   | 14258                   | 16489 | 19056 |
| 7132 | 9402  | 12642   | 14424                   | 17133 | 19091 |
| 7506 | 9432  | 12649   | 14477                   | 17321 | 19188 |
| 7771 | 9612  | 12737   | 14492                   | 17438 | 19290 |
| 8025 | 9798  | 12776   | 14506                   | 17471 | 19677 |
| 8287 | 9889  | 12810   | 14715                   | 17508 | 19903 |
| 8294 | 9891  | 12838   | 14751                   | 17603 | 19971 |
| 8409 | 10037 | 12934   | 14781                   | 17783 | 20023 |
| 8510 | 10060 | 13010   | 15062                   | 18040 | 20093 |
| 8550 | 10076 | 13032   | 15117                   | 18100 | 20147 |

The serial numbers of the registered bonds to be partially redeemed in the amounts described below:

| Due May 1, 2011:   | R-89 for \$10,000  |
|--|--------------------|
|  | R-217 for \$30,000 |
|  | R-218 for \$50,000 |
|  | R-219 for \$60,000 |
|  | R-220 for \$50,000 |
| $= \frac{1}{2} \left( \frac{N}{2} + \frac{N}{2} \right)$ | R-221 for \$45,000 |
|  | R-222 for \$35,000 |
|  | R-223 for \$25,000 |
|  | R-224 for \$45,000 |
| y - x - 8  | R-225 for \$30,000 |
|  | R-226 for \$50,000 |
|  | R-228 for \$70,000 |
|  |                    |

Payment of the redemption price of the bearer bonds and the registered bonds to be redeemed will be made at Security Bank of Kansas City, One Security Plaza, Kansas City, KS 66117.

Notice is hereby given that on and after November 1, 1985, interest on the bonds hereby called for redemption shall cease to accrue.

> **SECURITY BANK OF KANSAS CITY** KANSAS CITY, KANSAS, TRUSTEE

Doc. No. 003554

(Published in the KANSAS REGISTER, September 26, 1985.)

#### NOTICE OF REDEMPTION

#### UNIFIED SCHOOL DISTRICT NO. 259 SEDGWICK COUNTY, STATE OF KANSAS (WICHITA) SCHOOL BUILDING BONDS **SERIES B-1975**

Notice is hereby given that all of the then outstanding School Building Bonds, Series B-1975, of Unified School District No. 259, Sedgwick County, State of Kansas (Wichita), will be redeemed on November 1, 1985, prior to their respective maturities. On said date there will become due and payable upon each of said bonds to be redeemed the principal amount thereof, plus accrued interest to the date of redemption, plus a premium of \$100 per \$5,000 principal amount. Interest shall cease on any of said bonds as of the date fixed for redemption and payment.

The bonds to be redeemed and paid are numbered from 1501 to 3000 inclusive.

Payment of the bonds to be redeemed will be made at the Kansas State Bank and Trust Company, 123 N. Market, P.O. Box 427, Wichita, KS 67201, Attention: Trust Department; or at Chase Manhattan Bank, N.A., 14th Floor, Bond Redemption Department, One New York Plaza, New York, NY 10081, at the option of the holder, upon presentation and surrender of said bonds.

Dated September 30, 1985.

**BOARD OF EDUCATION** UNIFIED SCHOOL DISTRICT NO. 259 SEDGWICK COUNTY, STATE OF KANSAS (WICHITA)

#### KANSAS JUDICIAL COUNCIL

#### NOTICE OF OCTOBER MEETINGS

Meetings of the Kansas Judicial Council and its advisory committees scheduled for October, 1985 are:

| Date    | Committee         | Time       | Location   |
|---------|-------------------|------------|--|
| Oct. 4  | Civil Code        | 9:30 a.m.  | Judicial Center, Room 259<br>301 W. 10th, Topeka |
| Oct. 4  | Family Law        | 10:00 a.m. | Division I, Jury Room<br>Olathe                  |
| Oct. 11 | Criminal Law      | 9:30 a.m.  | Judicial Center, Room 259<br>301 W. 10th, Topeka |
| Oct. 15 | PIK-Civil         | 1:00 p.m.  | Holidome, Hawaiian Room<br>Hutchinson            |
| Oct. 18 | Court Unification | 9:30 a.m.  | Judicial Center, Room 259<br>301 W. 10th, Topeka |

DAVID PRAGER, Chairman Kansas Judicial Council

Doc. No. 003557

#### State of Kansas

#### **LEGISLATURE**

#### INTERIM AGENDA

Notice is hereby given to interested parties that the following committee meetings have been scheduled during the period of September 30 through October 11, 1985.

| Date   | Room           | Time                    | Committee  | Agenda  |
|--|----------------|-------------------------|--|---|
| Sept. 30<br>Oct. 1   | 519-S<br>519-S | 10:00 a.m.<br>9:00 a.m. | Special Committee on<br>Agriculture and Livestock      | 30th: Hearings on the state of<br>Kansas farm economy and an<br>update on the 1985 Farm Bill.   |
| e de de la companya d |                |                         |  | 1st: Hearings on Proposal No.<br>4—Fence Laws.  |
| Sept. 30<br>Oct. 1   | Tour<br>123-S  | 9:00 a.m.<br>9:00 a.m.  | Joint Committee on State Building Construction         | 30th: Tour of the Missouri Highway Patrol Training Facility, Jefferson City, Missouri. 1st: Presentation by the Associated General Contractors; presentation by the Kansas Society of Architects; hearing on prevailing wage for state construction projects; staff briefings on selected agencies' FY 1987 capital improvement requests. |
| Oct. 3   | 522-S          | 9:00 a.m.               | Special Commission on a Public<br>Agenda for Kansas    | Discussion of Kansas agenda.  |
| Oct. 3<br>Oct. 4   | 527-S<br>527-S | 10:00 a.m.<br>9:00 a.m. | Joint Committee on Special<br>Claims Against the State | Review of claims filed to date.   |
| Oct. 3<br>Oct. 4   | 519-S<br>519-S | 10:00 a.m.<br>9:00 a.m. | Special Committee on Federal and State Affairs         | 3rd: Hearings on Proposal No.<br>29—Parole Practices and<br>Procedures.<br>4th: Agenda not available.   |
| Oct. 4   | 522-S          | 9:30 a.m.               | Legislative Coordinating Council                       | Legislative matters.  |

| Oct. 7<br>Oct. 8   | 531-N<br>531-N | 9:00 a.m.<br>9:00 a.m.  | Special Committee on Financial Institutions and Insurance | Review Legislative Post Audit<br>Report on Proposal No.<br>15—Bonding of State  |
|--------------------|----------------|-------------------------|---|---|
|                    |                |                         |   | Employees, review Committee Reports on Proposal No. 11—Age Rating, Proposal No. 12—Mandating Professional Liability Insurance, Proposal No. 13—Uninsured and Underinsured Motorists, and Proposal No. 14—Health Insurance for "Uninsurables."   |
| Oct. 7<br>Oct. 8   | 519-S<br>519-S | 10:00 a.m.<br>9:00 a.m. | Special Committee on Education                            | 7th: Proposals No. 20-22, committee deliberations.<br>8th: Presentation on future of vocational education.  |
| Oct. 10<br>Oct. 11 | 514-S<br>514-S | 10:00 a.m.<br>9:00 a.m. | Special Committee on Medical<br>Malpractice               | 10th: Staff presentation of materials; committee discussion. 11th: Conferees from Indiana and Pennsylvania.   |
| Oct. 10<br>Oct. 11 | 526-S<br>526-S | 10:00 a.m.<br>9:00 a.m. | Special Committee on<br>Transportation                    | Proposal No. 62—Handicapped<br>Parking.<br>Proposal No. 53—Regulation of<br>Excavation and Underground<br>Explosives.<br>Proposal No. 52—Motor Carrie<br>Weight Limitation.<br>Proposal No. 63—Funding of<br>City Connecting Links.   |
| Oct. 10<br>Oct. 11 | 123-S<br>123-S | 10:00 a.m.<br>9:00 a.m. | Special Committee on Ways and Means                       | 10th: a.m.—Hearings on Proposal No. 58—State Civil Service. p.m.—Staff briefing and committee discussion on Proposal No. 60—Vehicle Procurement—State Motor Pool, and Proposal No. 56—State Agency Activity in the Marketing of Kansas Agricultural Products. 11th: Staff briefing and committee discussion of Proposal No. 58—State Civil Service, and Proposal No. 59—Geographical Differential in Legislators' Expenses. |
|                    |                |                         |   | WILLIAM R. BACHMA<br>Director of Legislati<br>Administrative Service  |

#### **ATTORNEY GENERAL**

Opinion No. 85-117

Counties and County Officers—Licenses—Transient Merchant Licensing Act; Exemptions; Fairs Conducted for Amusement or Entertainment. Senator Wint Winter, Jr., Second District, Lawrence, September 12, 1985.

Fairs conducted primarily for amusement or entertainment are exempt from the licensure requirements imposed by the Transient Merchant Licensing Act [L. 1985, ch. 94, § 3(d)]. Persons who attend an event which can be termed such a fair for the purpose of displaying and selling art objects and handcrafted items, together with the raw materials used to make such objects and items, are accordingly also exempt from the act, Cited herein: L. 1985, ch. 94, § 3. JSS

#### **Opinion No. 85-118**

Banks and Banking—Banking Code; Powers—Branch Banking; Remote Service Units; Night Depositories. Eugene T. Barrett, Jr., Kansas Bank Commissioner, Topeka, September 12, 1985.

A night depository which is both electronically interfaced with a remote service unit and physically attached thereto is defined under K.S.A. 1984 Supp. 9-1111(g) and (h) as a remote service unit. However, the installation of a night depository which is not electronically interfaced with the unit and accessed by the use of a machine readable instrument constitutes a detached auxiliary banking services facility, and is subject to the limitations of K.S.A. 1984 Supp. 9-1111(c), (d) and (e). In addition, while a bank is required to share its remote service units with other banks subject to K.S.A. 1984 Supp. 9-1111(g), a combined remote service unit and detached auxiliary banking services facility is not required to be shared. Cited herein: K.S.A. 1984 Supp. 9-1111. JSS

#### Opinion No. 85-119

Public Health—Emergency Medical Services—Liability for Care Rendered.

Probate Code—Care and Treatment of Mentally Ill Persons—Emergency Detention; Authority of Police Officers. Colonel Bert Cantwell, Superintendent, Kansas Highway Patrol, September 12, 1985.

Law enforcement personnel may take a person who has attempted suicide and who refuses needed emergency medical treatment into temporary custody, at which time emergency medical services personnel may administer such treatment. In the absence of custody, emergency services personnel may, at their discretion, administer such treatment, and are immune from liability for negligent or wrongful acts or omissions under the provisions of the Tort Claims Act, K.S.A. 57-6101 et seq., and K.S.A. 1984 Supp. 65-4307. Cited herein: K.S.A. 59-2902; 59-2908; 65-2891; K.S.A. 1984 Supp. 65-4307; K.S.A. 75-6104. ISS

#### Opinion No. 85-120

Grain and Forage—Grain Storage; Terminal and Local Warehouses—Authority to Collect Finance Fees on Storage Charges. Marvin R. Webb, Director, Grain Inspection Department, Topeka, September 12, 1985.

Public grain warehouses licensed by the Grain Inspection Department do not have the authority to charge a finance fee for overdue storage charges. Cited herein: K.S.A. 34-125, 34-235. JLM

#### Opinion No. 85-121

Cities and Municipalities—Ordinance of Cities—Validity of Local Preference Legislation. Robert J. Watson, City Attorney, Kansas City, Kansas, September 12, 1985.

Where a city has exempted itself from all statutory restrictions relating to the procurement of goods and services, it is not required to let procurement contracts to the lowest bidder. Under such circumstances, the governing body may exercise unlimited discretion in procuring its needs, so long as it is not guilty of fraud. Therefore, such a city may negotiate contracts with vendors chosen by the council; adopt an ordinance prescribing residency qualifications which must be satisfied by prospective bidders; or enact an ordinance which prescribes a percentage preference in favor of resident bidders. Additionally, where a city expends only its own funds entering into such procurement contracts, the above-described local preference legislation would not violate the Commerce Clause, Equal Protection Clause or First Amendment to the United States Constitution. However, such legislation is subject to scrutiny under the Privileges and Immunities Clause of the United States Constitution, and a city must present sufficient justification for discrimination against nonresidents who wish to transact business with the city.

K.S.A. 75-6111 confers authority upon municipalities to obtain tort liability insurance through negotiation, and no Kansas law requires cities to obtain insurance through competitive bidding. Under such circumstances, a city may provide for its insurance needs through negotiation, and the award of insurance contracts pursuant to a negotiation process does not, in and of itself, violate anti-trust laws. Cited herein: K.S.A. 13-1017, 50-101, 75-3740a, 75-6111; L. 1985, ch. 181; Kan. Const., Art. 12, § 5; 15 U.S.C. §§ 1, 15, 15a, 15c, 34, 35, 36; U.S. Const., Art. I, Sec. 8, cl. 3; Art. IV, Sec. 2, cl. 1; 1st Amend.; 14th Amend. TRH

#### Opinion No. 85-122

Taxation—Merchants and Manufacturers Inventories—Inventory of Merchant; Listing for Taxation. Gary L. Flory, McPherson County Counselor, McPherson, September 17, 1985.

K.S.A. 79-1001a requires that each merchant submit a statement to the county assessor showing the fair market value of personal property which the merchant holds as inventory. For the purpose of establishing such a value, the merchant is to use the average of the inventory held during the preceding year, which fig-

ure is derived from the federal income tax statement for that year. If the assessor believes that the statement does not accurately reflect the value of the inventory, he or she may conduct an investigation pursuant to K.S.A. 79-1461 *et seq.* Cited herein: K.S.A. 79-1001a; 79-1001b; 79-1004a; 79-1461. JSS

#### **Opinion No. 85-123**

State Departments; Public Officers, Employees—Architectural Services—Fees of Project Architects. John B. Hipp, Director, Division of Architectural Services, Topeka, September 18, 1985.

K.S.A. 75-1263 establishes the maximum fee which can be paid to a private architect who is retained to design capital improvement projects for the state. Pursuant to subsection (c), the architect shall be paid a fee not to exceed the fee prescribed by K.S.A. 75-1263(a)(1). If the state requires additional services from the architect which result in a claim for compensation beyond the maximum prescribed by statute, the architect may submit that claim to the Joint Committee on Special Claims pursuant to K.S.A. 46-907. Cited herein: K.S.A. 46-907; 75-1263. JSS

#### Opinion No. 85-124

Civil Procedure—Liens for Labor and Material—Liens of Subcontractors; Limitations With Respect to Residential Property. Senator Eric Yost, 13th District, Wichita, September 18, 1985.

Pursuant to K.S.A. 60-1103(d), the owner of residential property is subject to double liability for work done on that property only for the amount of payments made to the general contractor after receipt of the required warning statement, or, if no warning statement is required, for payments made prior to the expiration of the three month period for filing lien claims. Cited herein: K.S.A. 60-1103. JSS

#### Opinion No. 85-125

Cities and Municipalities—Ordinances of Cities—Validity of Ordinance Imposing Discriminatory License Fee. Gregory J. McDonald, Garden City City Attorney, Garden City, September 18, 1985.

An ordinance which imposes a license fee of \$25 per day (with a maximum of \$100 per year) upon "itinerant solicitors," but which imposes no such fee upon solicitation by resident photographers, is void as applied to an employee of a Tennessee corporation who solicits orders for taking and processing photographs in interstate commerce. Cited herein: U.S. Const., Art. I, \$8. TRH

#### Opinion No. 85-126

Cities and Municipalities—Ordinances of Cities—Vote by Yeas and Nays; Majority of Members-Elect Required. David H. Heilman, Council Grove City Attorney, Council Grove, September 18, 1985.

Under the provisions of K.S.A. 12-3002, an abstention should not be recorded and counted as acquiescence in the will of the majority voting on an ordinance. Thus, where the vote on a proposed ordinance

by a six member council is three members in favor and two members against, with one member abstaining, and the mayor does not exercise the power to cast a deciding vote in favor of the ordinance, the ordinance fails. Cited herein: K.S.A. 12-3002, 14-111. TRH

> ROBERT T. STEPHAN Attorney General

Doc. No. 003548

# State of Kansas KANSAS PUBLIC DISCLOSURE COMMISSION

#### NOTICE OF HEARING ON PROPOSED ADMINISTRATIVE REGULATIONS

A public hearing will be conducted at 10:30 a.m. Wednesday, October 16, in the Kansas Public Disclosure Commission's Conference Room, 109 W. 9th, Room 504, Topeka, to consider the adoption of proposed permanent rules and regulations of the Kansas Public Disclosure Commission.

All interested parties may submit written comments at any time prior to the hearing by addressing them to the Kansas Public Disclosure Commission, Room 504, 109 W. 9th, Topeka, KS 66612. All interested parties will be given a reasonable opportunity at the hearing to present their views in regard to the adoption of the proposed regulations.

Following the hearing, all written and oral comments submitted by interested parties will be considered by the Commission as the basis for making

changes to these proposed regulations.

Copies of the regulations and the fiscal impact statement may be obtained by writing Kansas Public Disclosure Commission, Room 504, 109 W. 9th, Topeka, KS 66612.

The following is a brief summary of the Commission's proposals concerning the amendments of cur-

rent regulations:

K.A.R. 19-21-3 and 19-29-2 are sections of Article 21 and Article 29 respectively of the Kansas Administrative Regulations relating to campaign finance. Revision of these sections is being made to delete statutory language, to clarify existing language, and to comply with 1984 legislative changes.

CAROL E. WILLIAMS Administrative Assistant

#### STATE BANK COMMISSIONER STATE BANKING BOARD

#### NOTICE OF MEETING

The State Banking Board will conduct its monthly meeting in accordance with K.S.A. 74-3006 at 10 a.m. Monday, October 21, in the conference room of the State Banking Department, Suite 300, 700 Jackson. Topeka.

The Board reviews matters coming before it relating to its supervisory authority set forth in K.S.A. 9-1801 et

seq.

EUGENE T. BARRETT, JR. State Bank Commissioner

Doc. No. 003546

#### State of Kansas

#### **DEPARTMENT OF TRANSPORTATION**

#### NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, until 10 a.m. C.S.T., October 17, 1985, and then publicly opened:

#### **DISTRICT ONE—Northeast**

Jackson-75-43 K-2019-01-US-75, Spring Creek 6 and Mud Creek 7, south and north of K-9, bridge replacement. (Federal Funds)

Johnson-169-46 K-1360-02-US-169, Johnson-Miami county line north 2.9 miles, surfacing. (Federal

Funds)

Leavenworth—52 C-1740-01—County road, 1.6 miles west of Leavenworth, north, 0.3 mile, bridge replacement. (Federal Funds)

Leavenworth—52 C-1747-01—County road, 2.0 miles west and 7.0 miles north of Tonganoxie, north, 0.1 mile, bridge replacement. (Federal Funds)

Wyandotte—670-105 K-1652-04—I-670, fence at piers of bridges 241 and 242. (Federal Funds)

#### DISTRICT TWO—Northcentral

Cloud-15 C-1830-01-County road, 1.2 miles north and 4.5 miles east of Concordia, east, 0.2 mile, bridge replacement. (Federal Funds)

Cloud-15 C-1832-01-County road, 2.7 miles west and 1.0 mile north of Jamestown, north, 0.2 mile,

bridge replacement. (Federal Funds)

Geary-31 C-1934-01-County road, 4.2 miles east and 3.5 miles south of Fort Riley, southeast, 0.1 mile, grading and surfacing. (Federal Funds)

McPherson-56-59 K-2349-01-US-56, bridges 75 and 76 over I-135 at McPherson, bridge overlay. (State Funds)

McPherson—59 C-1917-01—County road, 3.0 miles south and 3.0 miles west of Lindsborg, west, 0.1 mile, grading and surfacing. (Federal Funds)

McPherson-59 C-1918-01-County road, 3.0 miles

south and 1.5 miles west of Lindsborg, west, 0.2 mile, grading and surfacing. (Federal Funds)

McPherson—59 C-1922-01—County road, 2.5 miles north and 3.7 miles east of Moundridge, east, 0.2 mile, bridge replacement. (Federal Funds)

Ottawa-18-72 K-2040-01-K-18, Solomon River bridge 17 and Sand Creek bridge 19, east of US-81, bridge repair. (State Funds)

Saline-85 U-0833-01-Iron Avenue over the Smoky Hill River cutoff in Salina, bridge repair. (Federal Funds)

#### **DISTRICT THREE—Northwest**

Osborne-71 C-1699-01-County road, 0.5 mile south and 7.5 miles west of Osborne, west, bridge replacement. (Federal Funds)

#### **DISTRICT FOUR—Southeast**

Anderson-2 C-1942-01-County road, 3.0 miles east and 4.0 miles north of Harris, north, 0.2 mile, bridge replacement. (Federal Funds)

Anderson-2 C-1950-01-County road, 2.0 miles east and 7.0 miles north of Kincaid, north, 0.1 mile, bridge replacement. (Federal Funds)

Bourbon-6 C-0814-01-County road, 0.9 mile south and 3.2 miles east of Fulton, east, 0.2 mile, bridge replacement. (Federal Funds)

Bourbon-6 C-1798-01—County road, 3.0 miles east and 0.5 mile south of Fulton, south, 0.1 mile, bridge replacement. (Federal Funds)

Franklin-30 C-1952-01-County road, 1.6 miles north and 0.4 mile east of Centropolis, east, 0.1 mile, bridge replacement. (Federal Funds)

Miami-169-61 K-0590-02-US-169, Miami-Johnson county line, southeast, 1.74 miles, surfacing. (Federal Funds)

Neosho-67 C-1621-01-County road, 0.2 mile north of Earlton, north, 0.1 mile, bridge replacement. (Federal Funds)

Neosho-67 C-1876-01-County road, 3.5 miles north and 5.5 miles east of Erie, east, 0.1 mile, bridge replacement. (Federal Funds)

Neosho-67 C-1877-01-County road, 4.8 miles south and 1.5 miles east of Thayer, east, 0.1 mile, bridge replacement. (Federal Funds)

Neosho-67 C-1880-01-County road, 4.0 miles south and 4.1 miles east of Galesburg, east, 0.2 mile, bridge replacement. (Federal Funds)

Wilson-103 U-0908-01-Mill Street at the Verdigris River in Neodesha, 0.2 mile, bridge replacement. (Federal Funds)

#### DISTRICT FIVE—Southcentral

Comanche-17 C-2032-01-County road, 9.0 miles north of Protection, east, 0.2 mile, bridge replacement. (Federal Funds)

Harvey-40 U-0848-01-Broadway Street over Sand Creek in Newton, 0.1 mile, bridge replacement. (Federal Funds)

Kingman—48 C-1769-01—3.0 miles south of Nashville, south, 0.3 mile, bridge replacement. (Federal Funds)

Reno—78 C-1767-01—County road, 2.0 miles west and 2.2 miles south of Willowbrook, south, 0.1 mile, bridge replacement. (Federal Funds)

Sedgwick—87 U-0938-01—47th Street south over the Arkansas River in Wichita, 0.3 mile, bridge re-

placement. (Federal Funds)

Sedgwick—135-87 M-1396-01—I-135, Southbound at Exit 7A (Central Avenue), signing. (State Funds)

#### **DISTRICT SIX—Southwest**

Ness—68 C-2337-01—County road, 4.5 miles north of the junction of K-96 at Beeler, north, 1.1 miles, grading. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective county clerks or at the Kansas Department of Transportation district

offices responsible for the work.

JOHN B. KEMP Secretary of Transportation

Doc. No. 003537

#### State of Kansas

# DEPARTMENT OF ADMINISTRATION DIVISION OF PURCHASES

#### **NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Building, Topeka, KS 66612, until 2 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

#### MONDAY, OCTOBER 7, 1985

#26681-A

Statewide—MODEMS FOR MICROCOMPUTERS—CARD MOUNTED

#26712-A

Emporia State University, Emporia—ELECTRIC TYPEWRITER MAINTENANCE #26768

Kansas State University, Manhattan—LABORATORY EQUIPMENT MAINTENANCE SERVICE

#26770
University of Kansas Medical Center, Kansas City—NOVEMBER (1985) MEAT PRODUCTS

#63347
Kansas State University, Manhattan—USED
TRACTOR, Garden City Experiment Station, Garden
City

#63348

University of Kansas, Lawrence—LAB WATER COOLER

#63349

Kansas State Penitentiary, Lansing—TOBACCO

#63350

Kansas State University, Manhattan—MICROSCOPE #63351

University of Kansas, Lawrence—LAB PUMP #63352

Kansas State University, Manhattan—POULTRY EQUIPMENT

#63353

Department of Social and Rehabilitation Services, Topeka—ACA STRIPED TICKING, Kansas Industries for the Blind, Kansas City

#63354

Department of Administration, Division of Purchases, Topeka—PRINTERS

**#63355** 

Kansas State University, Manhattan—LASER APPARATUS

#63393

University of Kansas Medical Center, Kansas City and Kansas State University, Manhattan—SALE OF USED COMPUTER SYSTEM AND EQUIPMENT

#### TUESDAY, OCTOBER 8, 1985

#A-4978

Winfield State Hospital and Training Center, Winfield—REROOF FIRE STATION AND SEWAGE PLANT

#26738

University of Kansas, Lawrence—NOVEMBER (1985) MEAT PRODUCTS

#26769

Kansas State University, Manhattan—OCTOBER (1985) MEAT PRODUCTS

#26772

Kansas State Historical Society, Topeka—SECURITY SYSTEM MAINTENANCE AGREEMENT #63365

Kansas State University, Manhattan—CARPET AND INSTALLATION

#63369

Department of Transportation, various locations— TRUCK MOUNTED CRANE

#63370

Kansas Correctional Industries, Lansing—AUTO SOAP PRESS

#63371

Department of Transportation, Topeka—LUBRICATING OIL

#### WEDNESDAY, OCTOBER 9, 1985

#A-5114

University of Kansas Medical Center, Kansas City—PROVIDE DEMOLITION FOR HOSPITAL LAUNDRY RENOVATION

#A-5300

Winfield State Hospital and Training Center, Winfield—FURNISH AND INSTALL REPLACEMENT ELECTRICAL TRANSFORMER, LAUNDRY BUILDING

#63346

University of Kansas, Lawrence—CONTROLS, SENSORS, CONTROLLERS AND THERMOSTATS #63356

University of Kansas, Lawrence—SELECTORS, TRANSMITTERS, CONTROLLERS AND HUMIDITY DEVICES

#63375

Kansas State University, Manhattan—COMPUTER MAINTENANCE

(continued)

#63376

Kansas State Industrial Reformatory, Hutchinson—ELECTRIC SUPPLIES

#63377

Wichita State University, Wichita—PRINTER

#63378

Kansas State University, Manhattan—MICROCOMPUTER

#### THURSDAY, OCTOBER 10, 1985

#A-5296

Winfield State Hospital and Training Center, Winfield—FURNISH AND INSTALL NEW HOT WATER BOOSTER TANK FOR LAUNDRY FACILITY

#A-5302

Winfield State Hospital and Training Center, Winfield—REPLACE PIPE INSULATION IN UTILITY TUNNELS

#63357

University of Kansas, Lawrence—WATER LINE SERVICE VALVES

#63388

Kansas Fish and Game Commission, Pratt—BOAT AND TRAILER, Perry Reservoir

#### FRIDAY, OCTOBER 11, 1985

#A-5376

Wichita State University, Wichita—PROVIDE DECK REPAIR, Math-Physics Building

#2677]

University of Kansas Medical Center, Kansas City—FROZEN EGGS

#63392

University of Kansas Medical Center, Kansas City—SURGICAL LASER

#### MONDAY, OCTOBER 14, 1985

#63366

Adjutant General's Department, Topeka—REPAIR ASPHALT DRIVE

#### WEDNESDAY, OCTOBER 16, 1985

#26767

Department of Health and Environment, Topeka—COMPRESSED GASES

#### TUESDAY, OCTOBER 29, 1985

#63361

Department of Transportation, Topeka—SOFTWARE FOR AUTOMATED GENERAL LEDGER AND BUDGETARY CONTROL SYSTEM

NICHOLAS B. ROACH Director of Purchases

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| IN THIS ISSUE  Secretary of State Notice of p. State Notice of p. State  | JACK H. BRIER<br>Secretary of State    |
| Notice of Forfeiture Notice of Forfeiture Notice of Publication Deadline Notice to Bidden for State Furchase Kensur Fish and Game Commission Notice of Commission Attorney Commission Opinion and Commission |  |
| Legislation Interior through 82.920  | ************************************** |
| City of Belle Plaine City of Hutching  | 198                                    |
| City of Cut  | 4486                                   |
| City of Syractuse City of Belle Plaine City of Belle Plaine City of Hutchinson City of Olimbia City of Winfield Suprems Court and Court of Appeals Docksts   | 1197<br>1198                           |

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